



California Bowmen Hunters/State Archery Association

Agenda Item # 17-24
(Official Use Only)

Submitted by:

(Names of 10 current CBH/SAA members or 3 CBH/SAA Board Members. Write legibly)

Chriss Bowles Robert Tehee Alan Eagleton
Gary McLain _____ _____

Recommendation:

Action on:

Moved to Adopt by:

Seconded by:

Adopt: _____ Main Motion _____
Adopt as amended: _____ Amendment to Main _____
No action: _____ Amendment to Amendment _____

Visual vote: Passed: _____ Defeated: _____ Roll Call Vote: Yes _____ No _____
Other Vote Action: To Committee: _____ To Table: _____ Other: _____

RATIONALE: (Describe existing problem and expected benefit of proposed change)

The Legislative Defense Team needs to be designated as the governing body of the 3D Unmarked Tournament.

Remove "e)" as this is redundant if the rule goes through about range inspections, this is no longer needed and renumber the remaining items.

Proposed change or addition: (Must be EXACT wording)

New item: _____ Revision: _____
Bylaws: _____ Standing Rules: x
Page # 18 & 19 Article # I – Section F

The State 3-D (Unmarked) Championship Tournament shall be a one or two day event and shall be governed by the ~~2nd Vice-President in charge of Hunting, or his appointed representative~~ **Legislative Defense Team**. The date of the tournament shall be selected by the host club/region. The host club/region shall have the option of "piggy-backing" the tournament in conjunction with an existing tournament.

13) DUTIES OF THE 2ND VP HUNTING LEGISLATIVE DEFENSE TEAM:

~~e) Arrange for inspection of host club/region range no later than two (2) weeks prior to the tournament to ensure that the site is of adequate size and design to satisfy NFAA range inspection and safety requirements.~~

Add new;

) **Results are to be forwarded to the CBH/SAA Newsletter Editor and the CBH/SAA Webmaster for posting within 30 days. A report of the completed tournament shall be prepared and presented at the Annual Meeting.**